



MID-CITIES STAMP CLUB 32nd ANNUAL BOURSE AND EXHIBITION

November 8 & 9, 2019
Friday 10 to 5 pm & Saturday 9 to 4 pm
Grapevine Convention Center
1209 So. Main St, Grapevine, TX

Frame # ____ to Date

Rec'd ___/___/___ Check # ___

Amount _____

PROSPECTUS AND EXHIBIT ENTRY FORM

Exhibit applications must be received via E-mail or USPS by close of October 12, 2019.
Please type or print legibly.

Name of Exhibitor _____ Novice? Yes No

Address _____

My Home Cell is (_____) E-Mail _____

Title of Exhibit _____

25 or fewer word description of exhibit _____

Number of Frames _____ Youth Exhibitor (18 years or less) Yes No

See current edition of the APS Manual of Philatelic Judging for explanation of these classes.
Check one of the following:

General Class:

- Advertising, Patriotic and Event Covers Aerophilately Astrophilately Cinderella
- Display Experimental First Day Cover Illustrative Mail Maximaphily
- Picture Post Card Postal History Postal Stationery Revenue Thematic
- Topical Traditional
- Single Frame Class Youth Class (Age as of November 8, 2019)

You may list my name in the program and Palmares Yes No Use pseudonym _____
(No addresses, phone numbers or e-mail addresses will be printed in the show program or the Palmares.)

I am a member of:

- AAPE AFDACS APS ATA DPCPS MCSC PSS TPA
- USSS OTHER _____

Method of Delivery: Personal

I or my agent will put up my exhibit.

I or my agent will take down my exhibit.

Agent _____

UPS FEDEX USPS (Registered) Express Priority Insured for \$ _____

I've enclosed Postage or \$ _____ for return.

If any of these boxes are checked, you must mail the exhibit to arrive between November 3 and November 6. Please be sure to send the exhibits to the correct address. Anne Moxley, 336 Melrose Drive Unit 9A, Richardson, TX 75080-4622

Banquet tickets: The Awards Banquet will be held Friday, November 8th between 7:00 and 9:00 pm at the Grapevine Convention Center. Cost \$20.00 per ticket. Reservations must be made by November 4.

**Frames Fees: Single Frame and Multi-Frame: \$6.00 per frame.
Youth: First two frames Free, then \$3.00 per frame**

Frame Fee:	\$ _____	x _____	Total \$	_____
Banquet Tickets	\$20.00	x _____	Total \$	_____
Return Receipt (Optional)			\$	_____
Return Postage (If Required)			\$	_____
Insure Return for \$ _____			\$	_____
TOTAL ENCLOSED			\$	_____

For an entry to be considered, this entry form or a facsimile and the appropriate fees must be received no later than Friday, October 12th. Entries received after that may not be accepted by the Exhibits Chair. Each entry must be submitted on an appropriate PROSPECTUS form.

My signature below indicates my understanding of and compliance with the rules and regulations as set forth herein and I acknowledge that I am responsible for insuring my exhibit and that I will not hold the MID-CITIES STAMP CLUB, the GRAPEVINE CONVENTION CENTER nor any officer, member, employee, agent or associated group of the same, liable for loss of, or damage to, this exhibit.

Signature _____ Date _____

*Parent signature if youth exhibitor.

MAKE CHECKS PAYABLE TO: Mid-Cities Stamp Club

Anne Moxley
Exhibits Chair
336 Melrose Drive Unit 9A
Richardson, TX 75080-4622
972-467-6857
Anne.moxley1023@yahoo.com