



MID-CITIES STAMP CLUB 30TH ANNUAL BOURSE AND EXHIBITION

November 10 & 11, 2017
Friday 10 to 5 pm & Saturday 9 to 4 pm
Grapevine Convention Center
1209 So. Main St, Grapevine, TX

Frame # _____ to _____

Date Recvd _____

Check # _____

Amount _____

PROSPECTUS AND EXHIBIT ENTRY FORM

Exhibit applications must be received via E-mail or USPS by close of October 14, 2017.
Please type or print legibly.

Name of Exhibitor _____ Novice? Yes No

Address _____

My Home Cell is (_____) E-Mail _____

Title of Exhibit _____

25 or fewer word description of exhibit _____

Number of Frames _____ Youth Exhibitor (18 years or less) Yes _____ No _____

See current edition of the APS Manual of Philatelic Judging for explanation of these classes.
Check one of the following:

General Class:

- Advertising, Patriotic and Event Covers Aerophilately Astrophilately Cinderella
- Display Experimental First Day Cover Illustrative Mail Maximaphily
- Picture Post Card Postal History Postal Stationery Revenue Thematic
- Topical Traditional
- Single Frame Class Youth Class (Age as of November 10, 2017)

You may list my name in the program and Palmares Yes No Use pseudonym _____
(No addresses, phone numbers or e-mail addresses will be printed in the show program or the Palmares.)

I am a member of:

- AAPE AFDCS APS ATA DPCSS MCSC PSS TPA
- USSS OTHER _____

Method of Delivery: Personal

I or my agent will put up my exhibit.
 I or my agent will take down my exhibit.

Agent _____

UPS FEDEX USPS (Registered) Express Priority Insured for \$ _____

I've enclosed Postage or \$ _____ for return.

If any of these boxes are checked, , you must mail the exhibit to arrive between November 3 and November 4.

Banquet tickets: The Awards Banquet will be held Friday, November 10th between 7:00 and 9:00 pm at the Grapevine Convention Center. Prime Rib will be served. Cost \$25.00 per ticket. Reservations must be made by November 6.

**Frames Fees: Single Frame and Multi-Frame: \$6.00 per frame.
Youth: First two frames free, then \$3.00 per frame**

Frame Fee: \$ _____ x _____ Total \$ _____

Banquet Tickets \$25.00 x _____ Total \$ _____

Return Receipt (Optional) \$ _____

Return Postage (If Required) \$ _____

Insure Return for \$ _____ \$ _____

TOTAL ENCLOSED \$ _____

For an entry to be considered, this entry form or a facsimile and the appropriate fees must be received no later than Saturday, October 14th. Entries received after that may not be accepted by the Exhibits Chair. Each entry must be submitted on an appropriate PROSPECTUS form.

My signature below indicates my understanding of and compliance with the rules and regulations as set forth herein and I acknowledge that I am responsible for insuring my exhibit and that I will not hold the MID-CITIES STAMP CLUB, the GRAPEVINE CONVENTION CENTER nor any officer, member, employee, agent or associated group of the same, liable for loss of, or damage to, this exhibit.

Signature _____ Date _____

*Parent signature if youth exhibitor.

MAKE CHECKS PAYABLE TO: Mid-Cities Stamp Club

Stanley Christmas
Exhibits Chair
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North Richland Hills, TX 76180-5556
817-656-2925
elvira6@swbell.net