



# MID-CITIES STAMP CLUB 30<sup>TH</sup> ANNUAL BOURSE AND EXHIBITION

November 10 & 11, 2017  
Friday 10 to 5 pm & Saturday 9 to 4 pm  
Grapevine Convention Center  
1209 So. Main St, Grapevine, TX

Frame # \_\_\_\_\_

Date Revd \_\_\_\_\_

Check # \_\_\_\_\_

Amount \_\_\_\_\_

## ONE OR FOUR PAGE MINI-EXHIBITS ENTRY FORM

Exhibit applications must be received via E-mail or USPS by close of October 31, 2017.  
Please type or print legibly. Use a separate form for each entry.

Name of Exhibitor \_\_\_\_\_  1 Page  4 Page

Address \_\_\_\_\_

My  Home  Cell is ( \_\_\_\_\_ ) E-Mail \_\_\_\_\_

Title of Exhibit \_\_\_\_\_

25 or fewer word description of exhibit \_\_\_\_\_

I or my agent \_\_\_\_\_ will personally  deliver  remove my exhibit.  
(Name)

### RULES

1. This competition is open to all.
2. Each page must be 8 1/2 inches by 11 inches, unless approved by the Exhibit's Chair.
3. Exhibits must be specifically developed for this type of competition. For example, this must not be an unchanged part of a larger exhibit.
4. The entry fee of \$1.00 for either a One-Page or Four-Page exhibit, must accompany this form.
5. Entry Form and fees must be received no later than Tuesday, October 31, 2017.
6. Entrants are responsible for insuring their exhibits against loss, or deciding not to do so.
7. Exhibits must be personally delivered and removed from the Exhibit Hall by the owner or authorized agent.
8. Exhibits should be mounted on Thursday, November 9 between 6:30 and 8:30 pm. For Friday morning mounting, permission must be obtained from the Exhibits Chair. All entry must be mounted by 9:45 am, Friday, November 10, 2017.
9. Exhibits cannot be removed before 4:00 pm on Saturday, November 11, 2017
10. All exhibits must go through the Exhibit's Chair for tracking purpose.
11. There will be a limit of 2 one-page and 2 four-page exhibits per exhibitor. This may be increased after the closing date if frames are not filled with 16 pages.
- 12.. Exhibits will be judged by a panel appointed by the Exhibits Chair.
13. Judging Criteria:
  - A. Does the title match the story?
  - B. Does the exhibit tell a story with a beginning, middle and end?
  - C. Is the emphasis of the exhibit on the philatelic material?
  - D. Is the exhibit well laid out, eye-catching and fun to view?
  - E. Is any hard to obtain philatelic material identified?

Make checks out to Mid-Cities Stamp Club. Send fees and exhibit pages to Stanley Christmas, Exhibit's Chair, 6228 Roaring Springs Dr., North Richland Hills, TX 76180; 817-656-2925; [elvira6@swbell.net](mailto:elvira6@swbell.net).

Signature \_\_\_\_\_ Date \_\_\_\_\_

My signature above indicates my understanding of and compliance with, the rules stated above and I acknowledge that I am responsible for insuring my exhibit. I will not hold the Mid-Cities Stamp Club, the City of Grapevine, nor any offices, member, employee, agent or associated person of the same, liable for loss or damage to this exhibit.